

Morals in an Immoral Age

(Psalm 11:3)

- Introduction:
1. It seems that the moral fabric of our society is unraveling.
 2. June is the month has been designated LGBTQ month.
 3. This has been going on for decades, but with the passing of every year, it gets more and more invasive.
 - a. This year, “Pride” logos were worn on MLB uniforms.
 - b. This year, our President officially proclaimed June as “LGBTQ Pride Month.”
 - c. This year, rainbow flags have flown over federal institutions.
 - d. Television commercials has normalized sinful arrangements.
 - e. Advertisers have promoted this agenda – Cereal boxes.
 - f. We have reached a point in our moral confusion that we don’t even know what our gender is.
 - g. Facebook now offers 58 gender options from which to choose.
 4. How have we gotten where we are today, and what can we do about it?

I. How We Have Gotten Where We Are

- A. (Romans 1:18-32).
- B. Man’s Part.
 1. They knew God but would not glorify him as God (1:18-23).
 2. They exchanged the truth of God for a lie (1:24-25).
- C. God’s Part.
 1. God gave them up to uncleanness (1:24).
 2. God gave them up to vile passions (1:26).
 3. God gave them over to a debased mind (1:28).

II. What Are We To Do About It?

- A. Get perspective.
 1. We’re not the only one’s who have dealt with an immoral culture.
 2. Tiberius (14-37 AD)
 - a. Hosted sexual orgies.
 - b. Had a library of pornography.
 - c. Raped men against their will.
 - d. Engaged in pedophilia, even against infants.
 3. Caligula
 - a. Had an incestuous relationship with his sister.
 - b. Showed his dominance over men by having sexual relations with their wives; Even stopping a wedding to have sexual relations with the bride-to-be.
 - c. Murdered children and forced parents to watch.
 - d. Claimed to be a god.

- B. Remember, you to have sinned and continue to sin occasionally.
 - 1. (Romans 2 & 3).
 - 2. (1 Corinthians 6:9-11).
 - C. Stop unintentionally aiding them in salving their conscience.
 - 1. Verbiage matters.
 - 2. Seldom is a repugnant action called what it is.
 - 3. Instead, we use euphemisms to remove guilt and salve our conscience.
 - a. Murder – “The right to choose.”
 - b. Adultery – “An affair.”
 - c. Fornication – “Love.”
 - d. Living in sin – “Cohabitation.”
 - e. Swearing – “Colorful language.”
 - f. Gossip – “Sharing news.”
 - g. Lying – “Misinformation or fibs.”
 - h. Homosexuality – “Gay.”
 - D. Stop magnifying other’s sins while trivializing your own.
 - 1. Don’t rail against homosexuality then turn on your TV and settle in for a good movie filled with fornication and adultery.
 - 2. Don’t get on Facebook and oppose homosexuality, then click out of Facebook and visit your favorite porn site.
 - 3. Don’t oppose homosexual marriage and then fail to bat an eye at divorce and other forms of unscriptural marriage.
 - 4. (Matthew 7:1-6).
 - E. Love the sinner but hate the sin.
 - 1. (Mark 3:17; Luke 9:54-56).
 - 2. Indiscriminate condemnations of sin that leave one wondering if you hate the sinner as much as the sin are not helpful.
 - 3. As a church, we should treat men and women in such a way that accusing us of not loving them is nonsensical.
- Conclusion:
- 1. Friends, don’t become discouraged by the times in which we live.
 - 2. There have been worse.
 - 3. Rather, remember your mission.
 - 4. Continue to give heed to yourself and your doctrine and in doing so you will save yourself and others (1 Timothy 4:16).